



# NATIONAL POWER TRAINING INSTITUTE (WR)

(Ministry of Power, Govt. of India)  
South Ambazari Road, Gopal Nagar, Nagpur - 440022  
Phone No.0712-2226176, 2231478



## ADMISSION NOTICE

**NISE-MNRE SPONSORED 3 – Weeks “VARUNMITRA” Solar water Pumping Programme.**

### WHY YOU SHOULD JOIN?

Government is planning to install 7.5 lakh Solar Pumps in the country. This training is for availability of trained manpower for installation .operation & maintenance of Solar water Pumping systems.. The course enhances the knowledge and skill of Diploma (Electrical/Electronics/Civil/mechanical) or pre final Engineering and Technology candidates.

### ABOUT THE COURSE

The course is 3 weeks.duration (120 hrs) & covers all aspects of **Solar Water Pumping** system procurement. Installation, commissioning, operation, testing & maintenance. The course covers the syllabus as per NISE-MNRE Guidelines.

### ELIGIBILITY:

1. BE / Diploma (Electrical/Electronics/Civil/mechanical).
2. AADHAR CARD & Maharashtra State Domicile Certificate is mandatory.
3. AGE LIMIT: **Age between 18 to 30 years.**

**COURSE FEE: FREE OF COST.**

**LODGING / BOARDING:** The course is Non - Residential. For outstation candidates the lodging & boarding facility is available on chargeable basis. The rooms available are three sharing with the charges for lodging are as Rs.100/- + (18% GST) = Rs .118/- per day/bed. The student needs to apply separately for lodging. Boarding facility is also available on chargeable basis. Charges to be paid separately.

**SELECTION PROCEDURE: On the basis of interviews.**

**TOTAL SEATS: 20**

Preference - Unemployed candidate with rural background would be given priority in selection.

### PLACEMENT:

NPTI (WR) does not give any guarantee for placement.



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## HOW TO APPLY:

Application form can be downloaded from NPTI Nagpur, website [www.nptinagpur.com/](http://www.nptinagpur.com/) / [www.npti.gov.in](http://www.npti.gov.in)

- (1) Last date of receipt of application: 18<sup>th</sup> February 2019 up to 05.00 PM.
- (2) List of Selected Candidate for interview displayed on 19<sup>th</sup> February 2019.
- (3) Date of Interview : 20<sup>th</sup> February 2019, Reporting Time: 10.00 am to 11.30 am.
- (4) Final list of selected candidate for the course displayed on 21<sup>st</sup> February 2019.
- (5) Application form along with all necessary documents to be sent by post at National Power Training Institute (NPTI), Nagpur. Envelope containing application form and documents should be superscripted as Application form for **“VARUNMITRA” Solar water Pumping Programme.**
- (6) Application form along with scanned copies of all necessary documents can also be sent through [email: ppmawle@yahoo.com](mailto:ppmawle@yahoo.com) / [ppmawle.npti@gov.in](mailto:ppmawle.npti@gov.in). However, candidates are required to submit hard copy of scan application form & other document at the time of admission.
- (7) Incomplete application forms and applications without documents will be rejected.

**Filled in Application Form along with supporting documents may be sent to:**

**THE HEAD OF INSTITUTE**

National Power Training Institute (WR) Western Region, South Ambazari Road,  
Gopal Nagar, Nagpur- 440022

**Note: All instructions/Notifications or any further information to the candidates regarding the course shall be displayed on our website [www.nptinagpur.com](http://www.nptinagpur.com), or [www.npti.gov.in](http://www.npti.gov.in)**



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## APPLICATION FORM

**NISE-MNRE SPONSORED 3 – Weeks “VARUNMITRA” Solar water Pumping Programme.**

**Date:-**

**Passport size Photograph**

1. Name of the Candidate(BLOCK LETTERS) : \_\_\_\_\_

2 a) Mother's Name: \_\_\_\_\_

2 b) Father's Name: \_\_\_\_\_

3. Date of Birth: \_\_\_\_\_

4. Gender \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

5. AADHAR NO. \_\_\_\_\_

6. Address for Communication : \_\_\_\_\_

(Give complete address in capitals) \_\_\_\_\_

7. Tel No. (Landline) \_\_\_\_\_

8. Mob. No. \_\_\_\_\_

9. E mail id \_\_\_\_\_

10. Education qualification B.E. / Diploma

BRANCH: \_\_\_\_\_

Qualification	Subject / Branch	Marks Obtained / Total marks	Percentage	Name of College /University
SSC				
HSC / Diploma				
BE				

The information given above is correct and best of my knowledge, if given information found false my candidature may be cancelled.

Encl. : Documents

- 1) Copy of Aadhar Card
- 2) Domicile of Maharashtra Certificate
- 3) Diploma / Degree passed certificate
- 4) Final Year Marksheet of Diploma / Degree

Signature of Student